

169th SENECA COUNTY FAIR
Date _____
OPEN CLASS ENTRY FORM
JULY 25 thru JULY 31, 2011

OFFICE USE ONLY

Exhibitor Name (Print) _____
 Mailing Address _____
 City _____ Zip Code _____
 Phone _____ County _____
 Adult _____ Child _____

Exhibitor's Number _____
 Tags Held _____ Tags Sent _____
 Membership Ticket No. _____
 Season Ticket No. _____
 Receipt No. _____ Clerk's Initials _____

The Seneca County Fair Board will take every precaution in its power for the safe preservation of livestock and articles on exhibition, after their arrival and arrangement upon the grounds. However, the County Fair Board will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the board assume any liability for loss by thefts or accidents to persons or property; nor for any errors or omission in premium book.

The undersigned hereby agrees to be bound by the Rules and Regulations of the premium list and further agrees to be bound by the decision of the Seneca County Agricultural Society in case of any dispute arising from the interpretation or application thereof.

Signature _____

ENTRIES OPEN TUESDAY, JULY 5 and CLOSE FRIDAY, JULY 15, 2011 (OFFICE CLOSED SUNDAY, JULY 10). ENTRIES TAKEN ON THESE DAYS FROM 9:00 AM - 5:00 PM.

I make the following entries subject to rules in premium list book. Exhibitors must make entries in different departments on separate forms. Only one exhibitor's entries on one form.

	Dept.	Class	Entry #	Description of Entries	*Jr. Fair	Pen and Entry Fees
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

SR. FAIR ONLY

Stalls Needed | _____ | _____ | _____ |
 Pens Needed | _____ | _____ | _____ |
 No of Animals | _____ | _____ | _____ |
NO FIRST BEDDING FURNISHED

Total Pen & Entry Fees | _____ | _____ | _____ |
 # Memb. Tickets at \$20.00 | _____ | _____ | _____ |
 (Seneca Co. Residents Only)
 # Season Tickets at \$20.00 | _____ | _____ | _____ |
 (Non-Residents of Seneca Co.)
TOTAL | _____ | _____ | _____ |

***Jr. Fair - If any of these entries are also in Junior Fair, write 4-H or F.F.A. in Jr. Column.**
Entries may be made at fairgrounds or mail to Secretary, P. O. Box 756, Tiffin, Ohio 44883.